



# **AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION SOUTH FLORIDA CHAPTER Scholarship Award**

## **Scholarship Application Instructions**

Applicants are competing for a \$1,000 scholarship. Students must be currently enrolled and seeking a degree from a College or University in South Florida. Individuals must demonstrate a commitment to public service, through voluntary community work or other participation in community organizations or activities. Scholarship will be awarded at the June 4, 2010 ASPA Awards Dinner at the Hyatt Regency in Downtown Miami.

### **Required Application Materials**

1. Proof of current enrollment in a College or University in South Florida.
2. Academic transcripts demonstrating a cumulative GPA of 3.0 or greater.
3. Two (2) letters of recommendation: one from a non-relative, and one from a representative of a community organization.
4. Completed application.
5. Application materials must be submitted in a yellow clasp envelope.

The deadline for submission is May 28, 2010 at 5:00 PM. Application materials should be sent or delivered to:

Terry Murphy  
c/o Board of County Commissioners  
Suite 320  
111 NW First Street  
Miami, FL 33128

If you have any questions, comments or concerns, please contact Roslyn Alic-Batson, Communications Secretary of the South Florida Chapter of ASPA, at 305-375-5658 or [aspasouthfla@yahoo.com](mailto:aspasouthfla@yahoo.com).



**AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION  
SOUTH FLORIDA CHAPTER  
Scholarship Award**

**Application Form**

Name (Last, First, Middle Initial)		Gender Male <input type="checkbox"/> Female <input type="checkbox"/>
Date of Birth (MM/DD/YY)	Place of Birth	Home Telephone (    )    -
Cell Phone (    )    -	E-Mail Address	Name of University:
Mailing Address		City, State, Zip
Degree Seeking:		
Please provide a brief summary of your community service activities during the last three years:		
If you are currently active with any student, professional, or community organizations, please identify the names of the current Chair and/or Executive Director:		
List any Academic Honors or Community Recognition Awards:		
<b>Certification</b> I certify that all statements made in this application are correct. I further state that I read the application in its entirety.		
Signature		Date



# **AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION SOUTH FLORIDA CHAPTER Scholarship Award**

## **Essay Question**

**Please select one of the topics listed below. Compose an essay making a clear and concise argument. Your essay should be double-spaced and not exceed 1,000 words.**

Essay Topics:

**Choose One:**

- 1) Explain why you are interested in a public sector career.
- 2) Pick a law or local government regulation and explain why it should be changed.
- 3) Give your suggestions about what local government should be doing to increase employment opportunities and grow new local businesses.