

*League of Women Voters of Miami-Dade County*  
**and**  
*American Society for Public Administration*  
*(ASPA)*

**Making Sense of the November Ballot  
Amendments & Candidates**

**Please Join Us**

**Special Guest**  
**Elizabeth McNamara, President**  
**League of Women Voters of the United States**

**Wednesday, October 20<sup>th</sup> 2010**  
**6:00 P.M.**

**Books and Books, Coral Gables**  
**285 Aragon Avenue**

**Complimentary Refreshments – Cash Bar**

**RSVP by October 15<sup>th</sup> to:**

**ASPA - [aspasouthfla@yahoo.com](mailto:aspasouthfla@yahoo.com) or 754-581-6242**

**LEAGUE – [terryarose@bellsouth.net](mailto:terryarose@bellsouth.net) or 305-751-0504**



**THE LEAGUE  
OF WOMEN VOTERS®**

