



# THE LEADER

*A Quarterly Newsletter for Members of the Empire State Capital Area Chapter of the American Society for Public Administration*

**Spring Institute  
April 23rd**

## TRANSFORMING GOVERNMENT

April 23, 2007 • Crowne Plaza Hotel • Albany, NY  
Empire State Capital Area Chapter of the American Society for Public Administration

### From the Chapter President

Dear ASPA Member:

I am pleased to announce that the Chapter's annual spring institute, "Transforming Government," will take place on **Monday, April 23, 2007** at the Crowne Plaza Hotel in Albany, NY (**details below and on page 2**).

In addition to a featured presenter who is second to none, the presentation of ASPA's annual awards will take place as part of the institute's luncheon and keynote address (**details and nomination materials on pages 3 and 4**).

I look forward to seeing you all on April 23<sup>rd</sup> and encourage you to consider nominating a deserving public servant for an ASPA Award.

Best Wishes,

Michael N. Christakis, Ph.D.  
President

## 2007 Spring Institute: "Transforming Government"

***Including the Chapter's Annual Awards Luncheon & Keynote Speaker***

- |                  |  |
|------------------|--|
| 8:00am – 8:30am  | Pre-Registration for special <i>Essentials</i> Reunion Breakfast ( <i>Essentials</i> alumni ONLY)  |
| 8:30am – 10:00am | <i>Essentials of Public Administration</i> 7 <sup>th</sup> Anniversary Reunion Breakfast with Rockefeller College Dean <b>Jeffrey Straussman</b> |
| 9:30am – 10:00am | Institute Registration   |
| 10:00 – NOON     | Featured Presentation: <b>Jim Chrisinger</b> on "Transforming Government" (see details on page 2)  |
| NOON – 1:30pm    | ASPA Awards Luncheon featuring ASPA National President <b>Dr. Harvey White *</b> (see details on page 2)   |
| 1:30pm – 2:00pm  | Keynote Speaker: TBD   |

Institute registration is **\$30 prior to April 13, 2006** (\$40 after April 13<sup>th</sup>), \$20 for students (with valid ID) and includes attendance at featured presentation, lunch, and admittance to the keynote address.

## Gulczynski and Fessler Appointed to Chapter Council

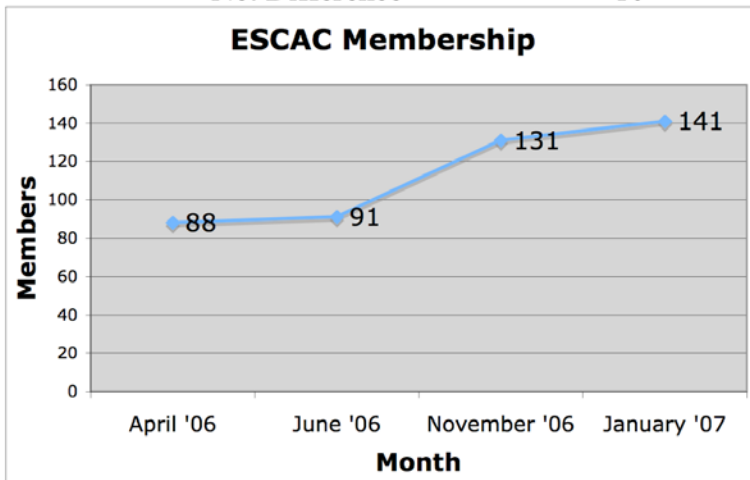
**Collin Gulczynski** is a first year MPA student specializing in Public Economics and Finance. Collin received his BA in the spring 2006 from UAlbany in Political Science and currently serves as a Graduate Assistant for Residential Life.

**Brian Fessler** is a second-year MPA student at Rockefeller College with a concentration in Public Security. Earned Bachelor's in May 2006 from UAlbany in Political Science and History. Currently a Graduate Assistant for the University's Undergraduate Education Office.

## ESCAC Member-Counter

Each quarter, *The Leader* will track the Chapter's growth (or decline).

Members as of <b>November 5, 2006</b>	=	131
Members as of <b>January 15, 2007</b>	=	141
Net Difference	=	+10



## Chapter Financial Snapshot

*Submitted by Joshua Hewitt,  
ESCAC Treasurer*

**January 2007** financial statement for the ESCAC-ASPAs, as of Monday, January 15, 2007:

Total inflows (since November 2006):	\$300.00
Total outflows (since November 2006):	\$4,960.99
January '07 Fund Balance	= \$11,868.30

If you have any questions, please contact Josh Hewitt at [jhewitt@uamail.albany.edu](mailto:jhewitt@uamail.albany.edu).

## 2007 Spring Institute

*Iowa's Jim Chrisinger to be featured presenter;  
ASPAs National President Harvey White, to attend.*

### FEATURED PRESENTATION

Why does government work the way it does now? "Bureaucracy," our current paradigm of government says it all. Ironically, bureaucracy works exactly the way it was designed to work. A hundred years ago it was just what we needed. But not now. **Jim Chrisinger's** presentation features stories and data from Iowa state government, including:

- ◆ **"Charter Agencies,"** winner of both a \$100,000 Innovations in American Government Award from the Ash Institute at the Kennedy School of Government at Harvard and a Council of State Governments Innovation Award;
- ◆ **"Purchasing Results,"** results-based budgeting that moves beyond the inertia and incrementalism of traditional budgeting;
- ◆ **"Entrepreneurial Management,"** making customers powerful to lower the cost and improve the responsiveness of government's internal support services; and
- ◆ **"Kaizen" and "Zoom" business process improvement,** dramatically cutting the time it takes to process permits, issue decisions or licenses, and much more, all without sacrificing quality.

### SPECIAL GUEST

**Dr. Harvey White,** 2007 ASPAs National President, has been *invited* to attend this year's institute. Dr. White serves as Director of the University of South Alabama (USA) Center for Healthy Communities and as an adjunct professor of public health and preventative medicine at USA's College of Medicine. White also acts as special assistant to USA's President Gordon Moulton and to Vice President for Medical Affairs Robert Kreisberg.

White has been a member of the American Society for Public Administration for more than 20 years. He served as program co-chair for ASPAs's 2004 conference in Portland, Oregon and has worked on ASPAs's endowment board for several years. He was elected as a fellow to the National Academy of Public Administration in 2000.

# CALL FOR NOMINATIONS

ALBANY, NY – Each year the Empire State Capital Area Chapter (ESCAC) of the American Society of Public Administration (ASPA) recognizes outstanding individuals for their work in state and local service. These awards have historically been a wonderful way of recognizing so many of our colleagues who work tirelessly in state and local service. Please consider nominating a deserving colleague for one of these awards.

The deadline for award nominations is **Friday, March 30, 2007**. Awards will be presented as part of the Chapter's annual spring institute on Monday, April 23, 2007 at the Crowne Plaza Hotel. Please contact Awards Selection Committee Chair Alice Roberson with questions at [alirbrsn@aol.com](mailto:alirbrsn@aol.com).

## ALFRED E. SMITH AWARD

The Alfred E. Smith Award is presented in recognition of outstanding individual service and initiative which has exemplified superior management and administration within New York State and which has contributed significantly to the resolution of a major government problem, to the development of a major governmental program, or which has effected major economies and/or efficiencies in the governmental process. The service rendered, *which may consist of a singular accomplishment*, should be far in excess of the normal expectation of the duties of the nominee's position and the level of the position within the organization.

## CHARLES EVANS HUGHES AWARD

The Charles Evans Hughes Award is presented in recognition of outstanding individual service which has exemplified superior management and administration within New York State and which has contributed significantly to the resolution of major governmental problems, to the development of major governmental programs, or that has effected major economies and/or efficiencies in the governmental process *over an extended period of time*. The service rendered should be far in excess of the normal expectations of the duties of the nominee's position and the level of the position within the organization.

Nominees for *both* the **Alfred E. Smith Award** and the **Charles Evans Hughes Award** must be nominated for accomplishments achieved in service in the Executive, Legislative, or Judicial branches of State government or in Federal service or in the service of a public benefit corporation within New York State.

## FRANK C. MOORE AWARD

The Frank C. Moore Award is presented in recognition of outstanding individual service that has exemplified superior management and administration *within local government*, and which has contributed significantly to the resolution of a major governmental problem, to the development of a major governmental program, or that has affected major economies and/or efficiencies in the governmental process. The service rendered may be recent and singular or may encompass a series of accomplishments over a period of time. Such achievements should be far in excess of the normal expectations of the duties of the nominee's position and the level of the position within the organization.

Nominees for the **Frank C. Moore Award** must be nominated for accomplishments achieved while serving in a unit of local government (county, city, town, school district, village or special district).

## NEW ADMINISTRATOR AWARD

Awarded for outstanding individual service which has exemplified superior management and administration within New York State and which has contributed significantly to the resolution of a major governmental problem, to the development of a major governmental program, or that has effected major economies and/or efficiencies in the governmental process by an administrator *with less than ten years of public service*. The service rendered should be far in excess of the normal expectation of the duties of the nominee's position and should reflect promise and potential for the nominee to assume future high level positions within government in New York State.

Nominees for the **New Administrator Award** must be nominated for accomplishments achieved in service in the Executive, Legislative, or Judicial branches of State government or in Federal service or in the service of a public benefit corporation within New York State.

*Don't let your ASPA membership lapse. Renew and update your member information on-line at:*

[www.aspanet.org](http://www.aspanet.org)



American Society for Public Administration  
Empire State Capital Area Chapter

## 2007 ANNUAL AWARDS NOMINATION FORM

Nominator's Name: \_\_\_\_\_

Nominator's Address: \_\_\_\_\_

\_\_\_\_\_

Nominator's Phone: (\_\_\_\_) \_\_\_\_\_

Nominator's E-mail: \_\_\_\_\_

Nominating for the...(select ONE):

- ☐ Alfred E. Smith Award
- ☐ Charles Evans Hughes Award
- ☐ Frank C. Moore Award
- ☐ New Administrator Award

Nominee's Name: \_\_\_\_\_

Nominee's Address: \_\_\_\_\_

\_\_\_\_\_

Nominee's Phone: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

In addition to completing the nomination form, nominators should submit the following:

- ☐ A letter establishing the candidate's qualifications for the award category he/she is nominated and articulating, in detail, the accomplishments of the nominee.
- ☐ The nominee's resume, including a current address.
- ☐ Additional information that would substantiate the nomination (OPTIONAL).

**Completed nominations should be submitted by March 30, 2007 to:**

Ms. Alice Roberson, Chair  
ASPA Awards Committee  
PO Box 2101  
Albany, NY 12220

Nominations may also be submitted electronically to [escac.aspa@gmail.com](mailto:escac.aspa@gmail.com) or [alirbrsn@aol.com](mailto:alirbrsn@aol.com).